Cincinnati Art Museum Hank Willis Thomas: All Things Being Equal... Workshop

Flavia Bastos – Guernica Response Transcript

00:00:00.980 --> 00:00:05.080

Hello, my name is Flavia Bastos and I'm a professor of

00:00:05.080 --> 00:00:09.590

art education at University of Cincinnati. And I was asked to

00:00:09.590 --> 00:00:14.100

respond to my visit to the

exhibition of Hank Willis Thomas

00:00:14.100 --> 00:00:19.020

at the Cincinnati Art Museum, and specific to a work that

00:00:19.020 --> 00:00:23.120

really moved me the Guernica

quilt on a back wall.

00:00:24.780 --> 00:00:30.266

You know I'm an art professor

and art educator, and as such we

00:00:30.266 --> 00:00:35.330

are educated on Western European

art. You know, that's the art we

00:00:35.330 --> 00:00:37.440

learn about. So what was

00:00:38.140 --> 00:00:43.277

really powerful about this whole exhibition was the the way in

00:00:43.277 --> 00:00:47.013

which the artist really

addressed issues of race.

00:00:47.950 --> 00:00:52.342

It was an exhibition about being black in the United

00:00:52.342 --> 00:00:57.710

States, and that work, Guernica, like in many other works, you

00:00:57.710 --> 00:01:00.150

see, all these interconnections between

00:01:01.750 --> 00:01:06.414

perhaps the topic at hand in other issues that the work

00:01:06.414 --> 00:01:11.502

brings to the fore. And the Black experience in America, very much

00:01:11.502 --> 00:01:13.198

like the Black experience,

00:01:14.720 --> 00:01:19.340

of people growing up in Latin America, where I'm from, is

00:01:19.340 --> 00:01:23.960

layered and it's full of issues

of power and prejudice and

00:01:23.960 --> 00:01:28.160

oppression. And in Guernica, that quilt that is evidenced, first

00:01:28.160 --> 00:01:30.680

of all, I was attracted by

00:01:31.500 --> 00:01:32.660

the monumental

00:01:33.680 --> 00:01:37.772

character of the work, very much

like the original Guernica which

00:01:37.772 --> 00:01:42.236

I had the opportunity to see in the Museo Orania Sophia in

00:01:42.236 --> 00:01:44.096

Spain a few years back.

00:01:44.690 --> 00:01:49.560

So there is this monumental quality which draws into that

00:01:49.560 --> 00:01:54.430 colorful field of sports jerseys, which do make you think

00:01:54.430 --> 00:02:00.274 about all the Black athletes who are part of our sports culture.

00:02:00.274 --> 00:02:05.631 And you can ask how the Black athletes benefit from their

00:02:05.631 --> 00:02:10.440 world. But then you also have Picasso iconic figures. You have

00:02:10.440 --> 00:02:12.939 the bull. You have to crying

00:02:12.939 --> 00:02:18.716 person. You have those iconic images which came to represent

00:02:18.716 --> 00:02:25.124 the horrors of the Spanish Civil War, re-presented in Hank Willis

00:02:25.124 --> 00:02:29.930 Thomas's work. And you can't avoid the connections to

00:02:31.250 --> 00:02:36.640
African art because that's in many ways the aesthetics that

00:02:36.640 --> 00:02:42.030 Picasso appropriated. So here you have all these layers. You

00:02:42.030 --> 00:02:43.647 have this ancient

00:02:45.150 --> 00:02:48.558 African art that is usually underrated and unknown. 00:02:48.558 --> 00:02:52.818 Myself, I didn't really know that African art was a

00:02:52.818 --> 00:02:57.930 category to be studied until I came to graduate school in the

00:02:57.930 --> 00:03:02.190 United States. Isn't that a bit shocking? But anyway, so

00:03:02.190 --> 00:03:07.302 you have the African arts that existed for a long time. That

00:03:07.302 --> 00:03:08.580 is powerful insignificant.

00:03:09.870 --> 00:03:14.730 Being appropriated by a white European artist with a

00:03:14.730 --> 00:03:20.130 tremendous ego and then re-presented again by a Black

00:03:20.130 --> 00:03:22.830 artist in the United States.

00:03:23.610 --> 00:03:28.058 Making commentaries about his experiences with race in

00:03:28.058 --> 00:03:32.538 contemporary times. So lots of amazing layers and lots of

00:03:32.538 --> 00:03:34.193 questions and lots of thoughts.

00:03:34.750 --> 00:03:40.660 And. That's those are a few of the things that is stayed with

00:03:40.660 --> 00:03:44.310 me as I engaged with that fantastic work of art.